

**CITY OF GUNNISON COUNCIL AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE**  
**GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

**TUESDAY,  
JUNE 26, 2012**

**REGULAR SESSION**

**7:00 P.M.**

**I. Call Meeting to Order:**

**II. Consideration of Minutes:**

- A. Regular Session Meeting Minutes of June 12, 2012

**III. Pre-Scheduled Citizens:**

- A. Gunnison Chamber Update – Executive Director Tammy Scott and Board Members
- B. Discussion and Possible Action on WSC's Escalante Drive Paving Project – Dr. Jay Helman and Brad Baca

**IV. Unfinished Business:**

**V. New Business:**

- A. Excuse Councilor Drexel from Meeting
- B. Action on License Agreement Application from Family Vision Center, Matt & Amy Schwartz, 302 W. Tomichi Avenue to Place Concrete Step on City Sidewalk R-O-W
- C. Action to Award Snow Blower Bid to MacDonald Equipment for \$125,735
- D. Action to Award Slurry Seal Bid to Intermountain Slurry Seal in Amount Not to Exceed \$100,000
- E. Action to Direct City Staff to Proceed with VanTuyl Ranch Annexation Process

**VI. Ordinance and Resolutions:**

- A. Resolution No. 8, Series 2012: Re: Accept GOCO Grant Contract in the Amount of \$193,000 for Jorgensen Skatepark Project

**VII. City Attorney:** Kathleen Fogo: Discussion on C.R.S. Re: Conflict of Interest

**VIII. City Manager:** Ken Coleman

**Acting City Manager/City Clerk:** Gail Davidson – Clerk's Dept. Semi-Annual Report  
**WSC Liaison:** Absent until September

**IX. Non-Scheduled Citizens:**

**X. City Council Discussion, Meeting Reports, Items for Work Sessions:**

**XI. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**